

The Chain of Light

Tazkira Masha'ikh-e-Qaadiriyah Razviyah



30th Noor

Sayyidul Awliyah Hazrat Meer Sayyid

Muhammad Kalpwi ﷺ

Written by:

Maulana Abdul Mujtaba Razvi

Translated by:

Muhammad Afthab Cassim Razvi Noori

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Burhanul Asfiyah
Hazrat Meer Sayyid
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His Position in the Silsila: Sayyidul Awliyah, Burhanul Asfiyah Hazrat Sayyid Shah Meer Muhammad Kalpwi ﷺ is the thirtieth Imam and Shaykh of the Silsila Aaliyah Qaadiriya Barakaatiyah Razviyah Nooriyah.

Birth: He was born in Kalpi Shareef in the year 1002 Hijri.

Name: His name is Hazrat Sayyid Meer Muhammad Kalpwi ﷺ. His father's name was Hazrat Abi Sa'eed bin Baha'udeen ﷺ. His father journeyed to Dakkan before his birth and was never seen or heard from again (Mafqoodul Khabr).

Education: He attained his basic education under the watchful eye of his mother. When he was seven years old, he was sent to Hazrat Shaykh Muhammad Yunus ﷺ who was a very great Muhadith of his time. He studied under him for a very long period of time and attained the Certificate of Hadith. He also studied under other great Ulama. He then travelled to Kora Jahanabaad and completed his studies under the care of Hazrat Shah Jamaalul Awliyah ﷺ.

His Family: His family originally came from Tirmiz. His forefathers migrated from Tirmiz and went to Jaalandhar. His father Hazrat Meer Sayyid Abu Sa'eed then journeyed from there to Kalpi Shareef and made it his home. It is for this reason, that they are known as Tirmizi Sayyids. [Zia-e-Muhammadi]

Shaykh-E-Tariqat: He is the Mureed and Khalifa of Hazrat Shah Jamaalul Awliyah ﷺ and was blessed with Ijaazat in the Qadiri, Chishti, Suharwardi, Naqshbandi and Madaariyah Silsila's.

His Excellence: He was a great Aalim and also a very powerful Saahib-e-Karamat. He always fulfilled the needs of all those who came to him. His

words flowed with pureness and wisdom. There was none in his era, who could solve problems of Shariah better than him. With the exception of being a great Aabid and Zaahid, he was also a well-accomplished teacher. He was blessed with the Maqaam of being the Qutb of his time. His life was an example of his pious predecessors. He would often weep in the fear of Allah.

Towards the end of his physical life, he kept fast daily (except for the days when fasting is disallowed) for twenty-six years. When he used to take the Name of Allah, then he did so with such emotion, that those who heard him entered a spiritual condition. He spent most of his time amongst the poor and the knowledgeable. He always lived a very humble and simple life. He never showed respect to Kings who came to visit him.

Shaykh Meer Abul Ulaa Ahraari رحمہ اللہ : Once, Hazrat Muhammad Kalpwi رحمہ اللہ dreamt that Hazrat Khaja Naqsh Band رحمہ اللہ commanded him to go to Akbarabaad (Agra) as there was a very great Shaykh of the Silsila present there. When Hazrat woke from his sleep, he immediately made the necessary arrangements, and journeyed to Akbarabaad. However, Hazrat Khaja Naqsh Banda رحمہ اللہ had not informed him of the name of the Saint in his dream, so when arrived in Akbarabaad, he enquired about who were the great Masha'ikh of the city.

He was informed that there were two great personalities. One was Hazrat Meer Nu'man who was the Khalifa of Shaykh Ahmad Sirhindi رحمہ اللہ and the other was Hazrat Meer Abu Ulaa Ahraari رحمہ اللہ. He asked to be taken to Hazrat Nu'man, but the chariot bearers brought him to Hazrat Abu Ulaa. Again he said that he wanted to visit Sayyidi Nu'man, but again they found themselves outside the Khanqah of Hazrat Abu Ulaa. When this happened a few times, Hazrat disembarked from the chariot and entered the Khanqah. Hazrat Abu Ulaa Ahraari رحمہ اللہ was seated in the courtyard and

on seeing Hazrat Muhammad Kalpwi ﷺ he announced the Takbeer once. He then held the hand of Hazrat Muhammad Kalpwi ﷺ and announced the Takbeer again. This caused a complete change in the heart of the Shaykh.

He remained in the Khidmat of Hazrat Abu Ulaa ﷺ for a few months, and when he was about to leave, Hazrat Abul Ulaa ﷺ blessed him with Khilaafat in the Qaadiri, Chishti, Naqshbandi, Madaariyah and Abul Ulaaiyah Silsila's. He also blessed him with the Tasbeeh of Hazrat Baha'udeen Naqshbandi ﷺ as a gift. He returned home, and then after ten years, he visited Hazrat Abul Ulaa Ahraari ﷺ for four months.

Khaja Ghareeb Nawaaz ﷺ : He also made Haaziri at the Mazaar Shareef of Hazrat Khaja Ghareeb Nawaaz ﷺ.

Whilst he was making the Haaziri, Hazrat Khaja Ghareeb Nawaaz ﷺ appeared to him, and said, *'Now that you have come to my country, you should also follow my way.'* Hazrat Khaja Ghareeb Nawaaz ﷺ then blessed him with the Faiz of the Silsila-e-Chisht. After this, he journeyed to Ajmer Shareef annually to make Ziyaarat of Mazaar Shareef of Hazrat Khaja Ghareeb Nawaaz ﷺ. He was blessed with such favour in the Court of Hazrat Khaja Ghareeb Nawaaz ﷺ, that he could meet him spiritually in Ajmer Shareef wherever and whenever he wished to.

Books and Treaties: He was a very well renowned author and wrote various books. Amongst his works are:

Tafseer Surah Faateha,
Tafseer Surah Yusuf,
Kitaabut Taraweeh (Arabic),
Risaalah Tahqeequr Rooh (Persian),

Risaalah Wahdatul Wujood, Irshaadus Saalikeen,
Risaalah Al Ghina,
Risaalah Aqaa'id-e-Sufiyah,
Risaalah Mawaaridaat, Risaala Amal Wal Maamool,
Risaalah Shughl Kuza, Haqaaiq-o-Maarifat and Maraatibul Ghina Wal
Wusool ilal laahi Subhaanuhu (Persian)

His Karaamats: Hazrat Shaykh was also a very great Saahib-e-Karaamat. There was a very sinful person who often frequented the gatherings of Sufis. He then decided to visit Kalpi Shareef. He intended that he would go to Hazrat Meer Muhammad Kalpwi رحمۃ اللہ علیہ and if Hazrat's first sight upon him causes a special feeling in him, then he would stop sinning and repent sincerely and if there was no special feeling, then he had decided that he would openly consume alcohol. When he came to Kalpi Shareef, the Shaykh placed his sight on him once, and it caused him to fall down unconscious. He remained unconscious for a while.

When he re-gained consciousness, he tore off his collar (in spiritual bliss) and joined the Faqueers. He immediately divorced himself from the physical world. Hazrat could foresee his condition, and sent him a beautiful cloak with one of his Khaadims. The man refused to accept it out of humility. Hazrat finally took the cloak personally to him and said, *'It is because of my sight, that you have become amongst those who are blessed. You must thus accept that which I am giving you. How do you know what is in it?'* The man put on the cloak and immediately spiritual secrets were unveiled to him. He remained in Kalpi Shareef and became a Khaadim of The Shaykh.

His Children: He was blessed with two sons and one daughter. His sons were Hazrat Sayyiduna Meer Ahmad and Hazrat Qalb A'lam and his daughter was Sayyidah Naaz Falak (ridwaanullahi ta A'la alaihim ajmaeen).

His Khulafa: A huge Jama'at of great Ulama and Awliyah emerged from his blessed Khanqah. Some of the names of these Khulafa are:

Hazrat Sayyiduna Meer Ahmad; ﷺ

Hazrat Shaykh Muhammad Afzal Ilaahabadi; ﷺ

Hazrat Aashiq Muhammad; ﷺ

Hazrat Haaji Junaid; ۞

Hazrat Shaykh Abdul Hakeem Mohaani; ﷺ

Hazrat Shaykh Kamaal; ﷺ

Hazrat Shaykh Abdul Momin Akbarabaadi; ﷺ

Hazrat Meer Muhammad Waaris Nizamabaadi; ﷺ

Hazrat Shaykh Kamaal Karakati; ﷺ

Hazrat Haji Wali Muhammad; ﷺ

Hazrat Sayyid Muzaffar; ﷺ

Hazrat Haafiz Zia'ullah Bilgiraami; ﷺ

Hazrat Jamaal Muhammad Gawalyaari; ﷺ

Hazrat Shaykh Abdul Hafeez Bilgiraami; ﷺ

Wisaal: He passed away on a Monday the 26th of Sha'baan 1071 Hijri at the age of 65.

Mazaar Shareef: His Mazaar Shareef is in Kalpi Shareef, about a mile away from the city.